## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Planning Department – Twenty Point Programme – Purchase of Stationery items and crockery items for the use of Chairman, Twenty Point Programme and Director (PAD) Expenditure of Rs.17,121/- Sanctioned – **Amendment Orders** – Issued.

## PLANNING (XVII) DEPARTMENT

#### G.O.Rt.No. 20

<u>Dated:06 -01-2012.</u> Read the following:

- 1. G.O.Rt.No. 2045, Finance (Expr.GAD.II) Department, dt. 16-05-2011.
- 2. G.O.Rt.No. 422, Planning (XVII) Department, dated 30-05-2011.
- 3 From the P.S to Chairman, TPP, Lr.No.160/TPP/2011 Dated 09-08-2011.
- 4. From Sri Sai Enterprises, Malakpet, Hyderabad Bill No. 42, Dt: 27-10-11 & Bill No. 44, Dt: 24-10-2011.
- 5. G.O.Rt.No.1007, Planning (XVII) Department, dated 23.-11-2011.

\* \* \*

## ORDER:

The following Amendment is issued to Paras (2) & (4) of G.O.Rt.No.1007, Planning (XVII) Department, dated 23-11-2011 as indicated below:

# **AMENDMENT**

For	Read as
The amount sanctioned in para (1)	The amount sanctioned in para (1)
above shall be debited to the Head of	above shall be debited to the Head of
Account "3451-MH-92-G.H.11-NSP-	Account "3451-MH-92-G.H.11-NSP-SH
SH(24)-Twenty Point Programme- 280-	(24)-Twenty Point Programme-130-
284 – Other Payment."	132-O.E."
The Assistant Secretary to Government	The Assistant Secretary to Government
(Claims) and Drawing officer Planning	(Claims) and Drawing officer Planning
Department is requested to draw the	Department is requested to draw the
amount sanctioned in para one above	amount sanctioned in para one above
in favour of Sri Sai Enterprises, Current	in favour of Sri Sai Enterprises,
Account No. 002005000743, MIRC No.	Account No. 0967050013110, United
500438001, The A.B.E. Co-operative	Bank of India, MICR Code 500027005,
Bank Ltd., Saleemnagar Branch, Opp	IFCI Code UTBIOMLP818, Malakpet
TV.Towers, Malakpet, Hyderabad-500	Branch, Hyderabad.
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2. The other terms and conditions mentioned in the other paras of the G.O.Rt.No.1007, Planning (XVII) Department, Dated 23.-11-2011 shall remain unaltered.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S.P.TUCKER PRINCIPAL SECRETARY TO GOVERNMENT

To

The Assistant Secretary to Govt., Planning (Claims) Department.

The Deputy P.A.O., Secretariat Branch, Hyderabad.

Copy to:

The Sri Sai Enterprises, Malakpet, Hyderabad.

The Pay and Accounts Officer, AP, Hyderabad.

The Director of Treasuries & Accounts, AP, Hyderabad.

The Accountant General, AP, Hyderabad.

Finance (Expr.GAD.II) Department.

SF / SC

//FORWARDED :: BY ORDER//